

## Christian Identity Australia Episode #9

“A Place for Aussie Whites to Dwell”

G’day, fellow Israelites, and welcome to episode nine of Christian Identity Australia, a podcast—and you’re listening to it—aimed at white patriots living in the Great South Land. I’m Obadiah 1:18, or Obie for short, the commandant of the Christian Identity Forum dot net, and I am your host.

I saw a documentary on the famous British TV interviewer Sir Michael Parkinson. For about 50 years, Parkinson interviewed a veritable who’s who of celebrities and political figures on his eponymously named TV show, *Parkinson*. John Lennon, Orson Welles, James Cagney, Tony Blair, and, in a very memorable interview, Muhammad Ali, who, much to Parky’s dismay, was none too keen on race mixing, were just some of his guests.

Parkinson has been a frequent visitor to Oz where he’s interviewed such luminaries as Barry Humphreys, Bob Hawke and the late Sir Joh Bjelke-Petersen. You might remember the interview he did with former swimming champion Ian Thorpe, in which Thorpe announced his gayosity to the world. On the terrible shocks scale, that ranks up there with Liberace turning out to be not as butch as his string of ex-girlfriends reckoned he was.

In the doco, Parkinson is asked to name some of his favorite interviewees. One of them was the late Jacob Bronowski. Bronowski was the Jewish host of *The Ascent of Man*, an acclaimed TV documentary series on the impact that science has had on civilization, which premiered on the BBC in 1973.

During the interview Parkinson conducted with Bronowski, the subject of the Holocaust inevitably arose. Tears welled in Bronowski’s eyes as he recounted the murder of family members at the hands of Nazis in Auschwitz and bewailed how far humanity must have fallen in order for 6,000,000 of his fellow Jews to have also been done in by Hitler’s henchmen.

If you knew nothing about the true nature of Jews, you would probably feel a great deal of sympathy for Bronowski, who comes across in the interview as a rather eloquent, intelligent, and even avuncular chap. But though the Devil can appear as an angel of light, he still is the Devil. When you look past his appealing facade, you’ll see him as he really is. And this applies to Bronowski.

In a clip I saw from another Bronowski interview—from memory this was in the Parky doco—he discusses aerial footage he’d seen of the bombing of Dresden during the closing days of World War II. Dresden was a German city of great cultural but no military significance that was bombed by allied aircraft almost nonstop for a period of 48 hours. The high explosive and incendiary payloads the aircraft dropped on the city generated a tremendous firestorm that incinerated tens of thousands of civilians.

How many Germans perished in the Dresden bombings varies depending on the degree of Jewish influence on the information source. Wikipedia, which has the entire population of Tel Aviv monitoring its content, puts the death toll at between 20,000 and 25,000 people. However, the historian and “notorious anti-Semite” David Irving puts it at somewhere between 100,000 and 250,000.

So how did Bronowski describe the footage of the saturation bombing? Did he describe it as a shocking atrocity that, like The Holocaust, must never happen again? No, the intelligent, eloquent, and avuncular Jew said it was like looking at sparkling jewels on a black velvet background. Rather than articulate the horror of what he saw, this devil in human guise rhapsodized about it, as if he’d beheld a monumental work of art.

But here’s the sting in this story’s tail, folks. Bronowski was something of a mathematical genius and, prior to the bombing of Dresden, provided the allied forces with a mathematical formula by which their bombing raids on Germany would produce the maximum amount of damage and the greatest possible death toll. Two of the German cities that were on the receiving end of his malevolent math were Berlin and, yes, you guessed it, Dresden.

Yet there was dear old Bronowski on *Parkinson*, tearing up over a bogus holocaust, a holocaust that never happened, knowing full well that he was the chief engineer of a genuine holocaust, a holocaust that obliterated up to a quarter of a million white men, women, and children in a matter of only 48 hours. When it came to ruthless efficiency, the Third Reich had nothing on Jacob Bronowski.

I was walking past a cinema some months ago, when a poster for a coming attraction caught my eye. The poster was for a documentary called *RBG*, which is about the Jewish American supreme court judge and “women’s rights” activist Ruth Bader Ginsburg. I call it a documentary but it might be more aptly called a hagiography, going by the effusive terms on the poster that are supposed to characterize the dwarfish harridan, terms such as *hero* and *icon*.

Ginsburg was one of the key figures, almost all of them Jews, behind the legalization of that form of Jewish ritual murder euphemistically called abortion or, more euphemistically, family planning. Under the deceptive banner of women’s rights, which Ginsburg and her satanic kinsfolk have proudly held aloft, tens of millions of white children have been murdered in the most horrific way imaginable. Often they are literally torn to pieces in their mothers’ wombs.

The justification for this diabolical practice is that a woman has the right to do whatever she pleases with her body. But it’s not her body being torn to pieces, is it? She gets to walk out of the abortion clinic alive, while her child ends up in a dumpster or as genetic material in vaccines and skin creams.

Being the Devil’s genetic material, Ginsburg isn’t willing to settle for the legalization of just regular abortions—and I cringe at having to use the word *regular* in relation to abortions—she wants women, white women in particular, to be able to get partial-birth abortions on demand.

Like Jacob Bronowski, Ginsburg is a party to mass murder, in her case an attempted genocide that has racked up a far greater death toll than that outlandish work of fiction, titled *The*

*Holocaust*, ever did, yet she too is portrayed by the media as the kindest of souls with only mankind's very best interests at heart.

The reason we call Christianity Christian Identity is that it identifies who Yahweh's people are and who Satan's people are. To the uninitiated, identifying each may seem like a no brainer, something that the average Judaeo-Christian can do already. But therein lies the problem. You see, Satan has tricked mainstream churches into misidentifying these two radically different groups of people so that Judaeo-Christians believe that his seed are Yahweh's chosen race, and that Yahweh's seed are just a bunch of second-class citizens called gentiles, who can be members of any race, white, black, yellow, brown, or any mixture thereof.

But if you want to know who Yahweh's seed really is, it's those people who were cremated in the Dresden bombing and those people who, more than any race, are dismembered in abortion clinics—white Europeans. And if you want to know who Satan's seed really is, it's those people who come up with mathematical formulas for upping white civilian casualty rates in the Second World War and those people who bend and twist the law to facilitate the mass murder of unborn children in their glorified slaughter houses—the Jews.

The Jews scream genocide all the live-long day while they actively, aggressively seek the end of our race through abortion, warfare, the flood of nonwhite immigrants, and their constant promotion of race mixing and sexual degeneracy in the mainstream media, which they largely own. One might ask why they are so dedicated to expunging us from the face of the Earth. But the fact is they're merely following orders from their Satanic DNA, which compels them to destroy us until there are no more of us to destroy. To a Jew, the genocide of the white race is as vital to his continued existence as the conservation of his. It's not something to shun, or to protest, or to advocate against, it's something to embrace. Something to relish. Something to behold as a thing of ineffable beauty. Like sparkling jewels on a black velvet background.

I've posted a number of books in PDF format in the Reading Room section of my forum that cover this subject in far greater detail than I could ever do in a podcast. The books I particularly recommend are *The Two Seedlines* by Willie Martin, *Who Is Esau-Edom?* by Charles Weisman, *An Open Letter to Any Minister Who Teaches the Jews Are Israel* by Sheldon Emry, *Tracing Our Ancestors* by Frederick Haberman, and *The Covenant People* by William J. Cameron. You'll find links to all these in the show notes in the General Discussion section, plus a link to another work, *The Hoax of the Twentieth Century* by Arthur R. Butz, which exposes and debunks the Jewish Holocaust lie.

Audio: Boncentration Bamps, Monty Python

In this episode of the show, we're going to answer the increasingly important question of where in Australia should whites live, and I'm going to play a forgotten Oz Rock classic..

AUDIO: Walk on City Lights, David Essex

**A PLACE FOR AUSSIE WHITES TO DWELL**

If you're a regular listener to pro-white shows like this, you already know that Australia's major cities and most of its suburbs are no longer viable places for whites to live and raise families, because they've become infested with people not of our race. Prior to the social and moral upheaval of the 1960s, which gave the Jews the go ahead to meddle more and more in our affairs, it didn't really matter where you lived in Oz, because very nearly all of it was populated by people of white European stock.

But that was then.

This nonwhite infestation we're experiencing is only going to get worse until we as a people turn back to Yahweh, and we have His unbreakable promise on that (2 Chronicles 7:14). As I've said in previous editions of this reprehensibly infrequent show, the globalists, i.e. Jews', designs on Australia entail it being annexed by China. If that still verges on the preposterous for you, consider that this year Major Les Hiddins, the former host of the popular ABC TV series, *The Bush Tucker Man*, has been showing Chinese troops how to survive on bush tucker in the Australian wilderness. Bush tucker is food native to Australia. It can be anything from wild berries to witchetty grubs. Why would Hiddins be teaching Chinese troops how to survive in the Australian wilderness if there is no plan for a Chinese takeover of Australia?

One of the reasons I wanted to cover this topic from an Aussie perspective is that when we think of white flight, we think in terms of white flight in America, since that's where the hosts of most of the Christian Identity and White Nationalist podcasts are based. When they discuss building white ethnostates and forming white communities, they invariably have their home soil in mind, not ours.

Although Australia is similar in some ways to the United States, it's different in other ways. For starters, we don't have a second amendment in our constitution that guarantees us the right to bear arms. Americans can buy all the firearms they like, which makes creating and defending a white ethnostate in the US a far more feasible proposition than it would be for us to do the same thing here. What would we defend our white ethnostate with? Cricket bats? Angry looks?

The late Harold Covington recommended that whites living outside the US should do their best to emigrate there so they can be part of a white ethnostate that he was and now others are trying to establish in the Pacific Northwest. But is that Yahweh's will for us? I believe He's planted us in this country for a reason, so unless it's very clear that His Spirit is guiding us to leave here for American shores, this is where we ought to stay. His promises to bless and protect us are not hampered by our geographical location. They can be relied on no matter where we live.

Notwithstanding, when it's too dangerous for us to live in a region of a country, or the country itself, because of the presence of large numbers of nonwhite invaders, we should move to a safer place. Until Yahshua—aka Jesus Christ—returns to clean house forever, this is something we may have to do once in a while. Remember that the angel of the Lord told Joseph to take Mary and Child to Egypt to flee the murderous wrath of Herod, the Jacob Bronowski of his day (Matthew 2:13). Yahweh could have easily destroyed Herod and in so doing eliminated the need for Joseph and family to hit the road, but that wasn't part of His plan at the time. Therefore, His promises for divine protection must be seen in the context of His will for us and in the light of

common sense. You wouldn't send your 5-year-old daughter to a majority black school because Yahweh had promised to protect her. That would be like throwing her into the lions' cage at the zoo. There is a big difference between faith and profound stupidity.

We are headed for social and economic collapse. Whether it happens sooner or later is academic, because it will happen. This gives those of us in the pro-white movement a major advantage over everyone else because we can see into the future and prepare for it now. Australia's cities and suburbs are unpleasant enough places for us to live today, but imagine how bad they're going to be when nonwhites outnumber us in every metropolitan area.

Here in Melbourne, roving gangs of African and Pacific Islander youths are already a major problem. They brazenly rob stores, assault people on the street, and break into homes, armed with machetes and baseball bats, even when they know the owners are present and wide awake. Carjackings were unheard of in Australia before the dark flood. Now they're commonplace.

Then there's the threat of Islam. The police have managed to thwart a number of Muslim terrorist attacks, including one that was going to take place at St. Paul's Cathedral in Melbourne on Christmas day a couple of years ago. But as the number of Muslim invaders increases, acts of terrorism will be a lot harder to head off at the pass, which means we'll see shootings and bombings in our inner-city areas that will produce significant body counts.

Add to all this the growing strain on public infrastructure and the sardine-canning of people into apartment buildings, which are nothing more than towering fire traps, and the unliveability of our cities becomes something you ignore at your own peril.

And our suburbs aren't much better. Once upon a time, most white Aussies lived on a decent-sized block of land that had a front yard and a backyard and plenty of breathing space between them and the houses next door. But not anymore. With houses getting bigger and blocks of land getting smaller, many homes abut each other now like the terrace houses of old. Worse, whenever an old house is torn down, a cluster of townhouses or apartments often springs up in its place. So where you once had three or four people living next door, you now have twenty or more. And where you once had one or two cars, you now have ten or more. This, of course, leads to overcrowding, a huge increase in traffic, and car and noise pollution levels going through the roof.

All of this would be bad enough if we had to live among just people of our own race, but no such luck. Many of us have to share the same suburb with Asians, Indians, Arabs and, if we're really unlucky, niggers. Is it any wonder that town councils and the police have noticed an exponential increase in the number of neighborhood disputes? As nonwhites continue to pour into this country, these disputes will grow more frequent and more violent.

In Melbourne, instances of groids going wild are pretty much daily news now. Recently, two warring gangs of nigger teens attacked each other over a sheboon of all things in one of our outlying suburbs. Residents of that suburb had to lock all their doors, bar all their windows, and keep their heads down as apes in Nikes and tracky dacks, swinging baseballs bats and other

weapons, rampaged through their streets. The police, hamstrung by anti-racism protocols, could do little to stop the chimping out except herd the primates into less populous areas.

Imagine what it will be like to live in Melbourne when untold thousands of more niggers have blackened the place, and the cops have become more subservient to political correctness. The word *suicidal* comes to mind. This is why we need to start making tracks for the safer, cleaner, whiter environs of the countryside.

Even if you live in a nigger-free suburb, nonwhites of some kind will eventually comprise the majority of the population there. Our low birth rates and the government's commitment to racial diversity will see to that. Once the nonwhite interlopers know that we are a minority, they will treat us accordingly. They will show us what full-on racism is all about.

In the Old Testament, Yahweh warned our people that if they transgressed His law, He would curse them by allowing aliens to overrun their land and wrest the reins of power from them (Deuteronomy 28:43, 49-52). This is what's happening to this and other white countries right before our very eyes. Our sin got us into this mess, and only our sincere repentance will get us out of it. But things will have to get much worse before we as a race turn back to Yahweh. As long as our people have sufficient money to live a fairly comfortable lifestyle, and the niggers and the Muslims aren't dragging them into the street to give them a taste of real diversity, it will be business as usual for most of them. Prosperity has almost always enticed our people into disobeying Yahweh's Law. After all, what do we need Him for when our fridges are full, all our bills are paid, and our family is clothed and in the best of health?

When massive inflation and unemployment hits this country, as they inevitably will, and the government can no longer afford to pay pensions and unemployment benefits, the crime rate will shoot through the ionosphere. Should you be living in the city or the white-depopulated suburbs at the time, you're going to become prey to packs of nonwhites looking to get their hands on your food or to take their racial animus out on helpless, vastly outnumbered whites in the form of rape and murder. And it won't be just nonwhites you have to deal with, but all the druggies, alcoholics, and mental patients driven suicide-bomber crazy by being deprived of their prescription medication, since the health care system will collapse along with everything else.

Think of being stuck in a gigantic prison with thousands of rioting inmates, most of them not of your race. That's what it will be like. Unless you're Snake Plissken, armed to the eyepatch with high-velocity firearms, you're not going to make it out alive. But if you're living in the country, far away from the rioting, you won't have any of these problems.

The question, then, is where should you live? Which country town or region is best for you and your family?

As I'm not acquainted with every country town in Oz, I can't answer that question for you. Nor would I want to. If I were to give you a list of the best Aussie country towns for whites to live, the enemy would find out and take steps to darken them with nonwhites. There's a government initiative already in place to make our regional towns more diverse. No way known am I going to give our anti-white politicians a heads up. So rather than name the best country towns, I'm going

to name some of the worst to give you an idea of the kinds of towns you should avoid. Since I live in Victoria, the towns I mention will be limited to this state, but the guidelines I give will apply to every country town no matter in which state or territory it's located. Ultimately, you'll have to do your due diligence to find a white-friendly place to live, though I'll steer you in the right direction by telling you what to look for in a decent country town.

First of all, it's a good idea to live at least 160 kilometers (100 miles) outside a major city center. When the system finally gets around to collapsing, you won't want to be based anywhere that roving gangs can easily drive to without spending a small fortune on petrol, which will be in short supply and insanely expensive, or that's within a day's walking distance. Also, you'll be well outside the blast radius of a nuclear bomb. Jews, who were instrumental in the development and proliferation of nuclear weapons, mean to plunge us into a fair dinkum holocaust should their plans to wipe us out through other means go awry. The Israelis have instituted what they call the Samson Option. Like Samson, who brought the temple of Dagon down on the Philistines and himself, they plan to launch their stockpile of nuclear missiles at continental Europe, which will ignite World War 3 and bring an end to white Europeans (they hope) and themselves. Thus the farther you live from a major city, the better.

Large country towns aren't a big improvement on the cities and the suburbs. Towns like Mildura and Swan Hill have growing populations of Turks, Iranians, Sudanese, and other objectionable imports. These more populous regional areas are the first places, after metropolitan areas, of course, to cop the blessings of racial enrichment. This is because they have the infrastructure and the community support systems in place to shelter and put food in the mouths of the new arrivals. But smaller country towns don't, which is why you should focus on them instead. That's not to say that every small country town is a bastion of whiteness. There are nonwhites in many small country towns too, but the question is would you rather deal with a few rabid dogs or thousands of them?

When you start looking for a suitable country town, you'll soon realize that not all of them are equal because of the kinds of white people who live in them. Case in point, there's a show called *Back Roads* that screens on ABC TV from time to time. It's hosted by Heather Ewart, the wife of Barry Cassidy, a well-known political journalist here in Oz. Every episode, Ewart profiles a different country town and its population. As you would expect from the host of an ABC TV show, Ewart swings hard left.

In one episode, she profiled Violet Town, which lies about 170 clicks north of Melbourne. I knew nothing about Violet Town at the time and was looking forward to watching the episode in the hope that Violet Town would prove to be a good place for your host to set up shop. But I was soon disabused of that hope when one of the opening shots showed a police station outside of which, flapping on a flagpole, was a ruddy great rainbow flag. Violet Town hasn't been invaded by nonwhites but by the far left. Even the town's head cop bragged about its strict policy of inclusiveness. I seriously doubt, however, that this policy extends to white racists.

One of the town's personalities that took Ewart's fancy was this gangly trannie biker who looked like a busty, long-haired James Cromwell, the American actor who played the farmer in the

Aussie film *Babe*. Then she spoke with a lesbo couple who had an adopted daughter. Lesbos love to adopt little girls every bit as much as poofers love to adopt little boys. No prizes for guessing why. But the whole town was just one big celebration of trampling Yahweh's commandments underfoot.

Violet Town highlights the importance of doing your research when looking for a place in the country to call home. A place where over time you can help build a racially conscious white community. Obviously, your best research tool is the Internet. But once you've done all your online research and have narrowed down your selection to, say, three suitable country towns, you need to look them over in person, spend a weekend in them, to see whether you could or should live in them.

The best spot to determine a town's worth is its main drag, because that's where you'll meet the most people. And it's the people who will make or break the town. If you're like me and can start a conversation with pretty much anyone, just walk up to one of the townsfolk and tell him or her you're thinking of moving there and then ask him or her whether it's a good place to live and why. You'll need to repeat this exercise a number of times so you get something of a general consensus.

Shops, especially small shops, are excellent places to obtain intel on a country town, because the people who work in them have to talk with you. It's part of their job. The local pub, needless to say, is another great spot.

Just because country folk are white doesn't necessarily make them good folk. Every country town has its white trash. Some country towns have more percentage-wise than the average Australian suburb, which is why it's advisable to live a few kilometers outside of the town proper. Another reason is that if the town were to be invaded by a hostile force, homegrown or foreign, you'll have time to make yourself scarce.

In terms of the property you should buy, that's between you and your bank balance. Bear in mind that you're going to have to wrap yourself tightly around self-sufficiency. You'll have to grow your own fruit and veggies, make your own bread, and raise your own livestock. A block of land much smaller than an acre won't have room for all that.

If possible get a house set far enough back from a road to prevent it from being seen by passersby. You don't want hungry eyes ogling all the free eats you have to offer. Out of sight, out of mind. You also don't want the organized enemy taking special notice of your property, which is what they'll do if it's clearly visible from a road.

When you move to the bush, take as many practical skills with you as you can carry. Hunting, fishing, sewing, carpentry, animal husbandry, crop-raising are all invaluable skills to have when you're fending for yourself on a country property. If you don't have them, do your best to get them. First aid is one skill you must have. Post-collapse, you won't be able to call an ambulance to come and whisk you away to a hospital when you're sick or injured, and general practitioners willing to lend you a healing hand will be in short supply. You'll have to be your own doctor. You'll have to know how to set a broken limb, resuscitate a heart-attack victim, and staunch,



stitch, or cauterize a heavily bleeding wound. The first aid courses run by the St. Johns Ambulance are excellent. Their two-day intensive course is only \$245 and covers just about everything except open-heart surgery, which is covered in their three-day intensive course.

I also recommend you take an Australian wilderness survival course. If you lack the time or the fund to do these courses, you can always grab the info off YouTube. YouTube has hundreds of first-aid how-tos and plenty of Aussie bush survival guides.

Now let's say you can't afford to move to the country or are too old and infirmed to leave your current place of abode. What do you do then?

As I discussed earlier, I believe there will come a time when staying in the city or suburbs will amount to an act of suicide. When it reaches that stage, you will have no choice but to move. Living in a tent or a makeshift hut in the country is better than not living at all.

If you're getting on in years or are too unwell to make the big move, seek Yahweh and trust in Him to keep you safe until He calls you home. The Book of Psalms contains many of His promises to protect us and to meet our needs in times of trouble. Take the time to meditate on them. Psalm 34 alone contains as much spiritual succour as you'll ever need.

AUDIO: Welcome to Leith, Craig Is Ever So Sorry

Once you've settled into your country home, how do you go about creating a white community in the local area? By community I don't mean just a group of white people who happen to live in the same town but a group of whites who band together to protect and help one another in general when times get extra-tough.

I'll answer that question shortly, but before I do I want to take a look at how not to create a white community, because it's always beneficial to learn from other people's mistakes.

Most of you have probably heard of a fellow by the name of Craig Cobb. Cobb is a pro-white activist who used to be a member of Alex Linder's fanatically anti-Christian Vanguard News Network Forum.

In 2012, Cobb bought 12 plots of land in Leith, a small town in North Dakota in the United States, for the purpose of setting up a White Nationalist community there. Nothing wrong with that. But, alas, Cobb then proceeded to do everything in his power, however unintentionally, to sabotage the project. In fact, it's no exaggeration to say that he didn't put a single foot right.

Cobb's disastrous comedy of errors was recorded in a documentary titled *Welcome to Leith*, which shows up on ABC TV and I think SBS from time to time. If you know where to look, you can track it down online. Although it was made by people on the political left, it documents what happened in Leith fairly accurately.

The first and easily the worst thing that Cobb did to kill any chance his white community had of getting off the ground was to publicize it online. If there were a ten commandments of what not to do to set up a pro-white community, this would be equivalent to breaking the number one biblical commandment: Thou shalt love the Lord thy God with all thy heart, and with all thy

soul, and with all thy mind (Matthew 25:36-37). To make matters worse, Cobb chose VNN Forum of all places to announce his plan to stage a White Nationalist coup in Leith. With the exception of The Daily Stormer, no website draws more Jew trolls than VNN forum. John DeNugent noted that on Jewish holidays the number of posts on that forum decreases by at least one third. I used to participate in some of the discussions there back when Linder grudgingly allowed Christians to be members, and I can tell you that the joint was and is crawling with Jews. So after Cobb made his announcement, his project was as good as dead. He essentially told the enemy how many troops he had, what weapons they would be carrying, and where and when they would storm the beach.

The second cardinal sin he committed was to hoist Nazi and assorted White Nationalist flags outside his 12 properties. This masterstroke of public diplomacy prompted the town's residents to peg him as a dangerous mental case out to turn Leith into the world headquarters of a Fourth Reich.

I'm not giving away any spoilers when I say that from that point on things went from bad to worse for Cobb. A council meeting was convened in the Leith Town Hall to discuss what to do about the neo-Nazi invasion he was spearheading. Cobb spent part of the meeting, parading about with a laptop, trying to goad one of the councillors into taking a swing at him by drawing the bloke's attention to an online news article about his (the bloke's) murdered daughter. He made such a *positive* impression that in a subsequent meeting, the council passed a bylaw, making it an offense for anyone to dwell on a town property without sewerage and running water. Cobb's properties had neither.

Not long after this, Cobb's sojourn in Leith came to an abrupt end. Angry and frustrated at the icy welcome he received, Cobb and a buddy, Kynan Dutton, marched defiantly through the center of town, brandishing rifles and, in Cobb's case, bellowing profanities at one of the church-going residents. Not surprisingly, a pair of cops soon showed up after receiving a complaint about the rifle-toting duo, who were promptly bundled off to jail where they were charged with acts of terrorizing as opposed to acts of terrorism. Don't ask me what the difference is.

Cobb spent some months in prison, then was released on four years probation. I'm not sure what Dutton's sentence was, but his stay behind bars wouldn't have been any longer than Cobb's.

Meanwhile, some of Leith's more civic-minded gentlemen burned and bulldozed Cobb's ramshackle domiciles to the ground.

It's easy to look at the craziness of what Cobb did in Leith and draw the conclusion that (a) he's insane, (b) he's a ZOGbot, or (c) he's insane and a ZOGbot, but I don't reckon he's a, b, or c. I reckon he's just a plain old, garden variety fool.

To understand what was going through Cobb's manic brain when he decided to announce to the world his intention to make Leith a pro-white Shangri-La, we need to zero in on the documentary's key moment. And it didn't involve the man himself but his offsider, Kynan Dutton. Dutton was standing in the Leith Town Hall, before the town council, hollering about his right as a white man to live among his own in a place of their own. At the end of his tirade, he

shouts “White power!” then “Sieg heil” while he does a Hitler salute. What Dutton was doing wasn’t for the benefit of anyone at the meeting but rather for that of the White Nationalists who would view the event later on YouTube. He was virtue signaling to them. He was basically saying, “Look at me, guys, I’m standing up for the white race, aren’t I special?! Now say lots of nice stuff about me online!”

Cobb had the same mindset when he posted about his plans for Leith on VNN Forum. I don’t believe he made that post purely to get a big pat on the back from his fellow white racists. I’m sure he thought he was doing them a huge favor and setting a fine example for other White Nationalists to follow. But when you add to his virtue signaling the all-consuming sense of entitlement that he and so many other White Nationalists, and some Christian Identists, have, a sense of entitlement that gives them what they consider is the right to say and do pretty much anything while in the performance of their racist/divine duties, then common sense goes out the window. At one point in the documentary, Cobb yells “I’m one of the most famous white racists in the world!” to a nominally Christian man with whom he’s having a heated argument, as though his fame offered him immunity from all hindrance and criticism.

AUDIO: Welcome to Leith, Kynan’s Got Something to Say and He’s Gonna Say It!

This brings us to the right way to build a white community. The following is a list of commandments presented in order of their importance.

1. Do not advertise your intention to create a white community *anywhere* online. Do not advertise it on an online forum, mine included, on a blog, on a site like Craigslist, in a chat room, in a PM, or in an email, even an encrypted one. The government has the tech to decrypt any message sent over the Internet. True online privacy does not exist. You might be able to hide your intentions from the average member of the public, but not the people in power, who will take a morbid interest in you and anyone else seeking to build a sanctuary for whites, because healthy signs of white racial solidarity presage their doom.

This commandment extends to SMSes and telephone conversations, be they on a mobile phone or a landline. Project Echelon, whose existence was confirmed by NSA documents obtained by Edward Snowden, enables certain government agencies to record any telephone conversation in any white country. You can be assured that the term *white community* is one of thousands that triggers Echelon’s recording software.

This commandment also extends to using codewords to disguise what you’re really up to. Using the word *Christian* instead of *white* won’t render your advertisement invisible to the authorities, who are well aware that the two terms are interchangeable.

2. You will discuss your planned white community only in private and only when you’re face-to-face with suitable candidates for it. In other words, you’ll have to do all your recruiting the hard way, by meeting people in person and slowly but surely getting to know them. The reason you must not do your recruiting online is that the people who show interest in your project may be the real deal or they may be trolls out to sabotage it and get you put in prison for good measure.

I've been running an online forum for seven years. During that time, I've had to ban scores of forum members who misrepresented themselves as Christian Identists when they were in fact enemies of our race. Yet, when they registered, they did so under pro-white usernames and for the first post or two came across as sincere racial kinsmen, only to reveal their true inimical nature shortly thereafter. The anonymity the Internet affords the public means that a yarmulke-sporting Jew can pass himself off as an Aryan militia leader or the head pastor of a racially aware white church.

If you do your recruiting offline, however, you'll avoid trolls altogether, as well as all the emotionally and mentally unstable individuals who are drawn to Christian Identity like flies to a cowpat. These individuals often cause more problems for the Christian Identity movement than Jews, owing to their obsessive need to gain at all costs the respect and validation that has eluded them, usually with excellent reason, in that cold, cruel land that lies beyond the Internet. Their God isn't Yahweh but their wounded pride.

3. Keep 1 Corinthians 9:20-23 uppermost in your mind when talking to people about your white community and when gauging whether you can talk to them about it.

1 Corinthians 9:20-23 (KJV)

20. And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21. To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22. To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

23. And this I do for the gospel's sake, that I might be partaker thereof with you.

The word *Jews* in verse 20 is a bad translation. The correct word is *Judeans*. Thus the first part of the verse should read: *unto the Judeans I became as a Judean ...*

Paul was discussing the importance of gaining rapport with people by presenting yourself in a manner that shows you are like them rather than unlike them. People in the real world aren't going to take to you and listen seriously to what you have to say if you go goosestepping up to them, sieg heiling in between shouting "White Power!" They're going to think you're a nut, and they will be correct.

Your prime directive is to show them that you mean them no harm, that you're somebody they can trust and have a pleasant, enjoyable chat with. Keep Jews, Nazis, non-white immigration, and establishing white communities out of the conversation until it's safe to bring those controversial topics up. Be aware that depending on the person you're speaking with, it may never be safe to bring them up. You might find yourself chatting with an Aryan-looking Jew or an off-duty cop who lectures school children on why they shouldn't bully gays and people of color.

Remember that once you've let the cat out of the bag, there's no putting it back in. Once people know that you're an avowed racist who believes that whites are God's chosen people and that the Jews are the literal spawn of Satan and who's aiming to build a white community or bolster an

existing one, you can't make them *unknow* it. Hence, you must proceed with caution, especially here in the Land of Oz, where racial vilification laws make preaching the Christian Identity message an illegal act. You cannot preach CI without racially vilifying the Jews and all the other nonwhite races. Christ racially vilified the Canaanite woman when He called her a dog (Matthew 15:22, 26), and the Jews when He called them the children of the Devil. (John 8:22-44), though in reality all He did was tell them the truth. But the authorities of His day didn't see things that way. Just as today's authorities won't regard the racial facts you speak as anything but vicious slander of the most actionable kind. And not only the folk in power but some of the people whom you witness to in the highways and the hedges. Should you tell them something they'd much rather you didn't, they might just sic the cops on you.

We saw all the problems that Craig Cobb's raging self-entitlement caused him. There are people in CI with that same degree of self-entitlement. They regard themselves as an elite breed of Adamic man with divine sanction to carry on like boorish twits as long as they say that whites are good and Jews are bad. You might be able to get away with that kind of behavior online for a while, but not offline—just ask Cobb. Unless your dearest wish is to cop a lengthy prison sentence or get yourself beaten up or killed, I would follow our Savior's advice to be as wise as a serpent and harmless as a dove (Matthew 10:16) if I were you.

Being a Christian Identist—or whatever you prefer to call yourself—does not make you better than your fellow whites whose eyes haven't been opened to untainted biblical reality. It just makes you more blessed. The only reason you got involved in Christian Identity in the first place is that Yahweh called you. That's if He did. You look at the way some people in CI behave and it's painfully obvious that they got their invitation to the wedding feast from a Jewish scalper. So when you're out and about among our unsaved kinsfolk, act like what you're commanded to be, their humble servant, not what you're not commanded to be, the whip-happy owner of a slave plantation.

4. Do not build you white community from scratch. I'll slap a proviso on this commandment by saying that it doesn't apply to you if you're a multi-millionaire who can afford to buy a huge parcel of land in the middle of Woop Woop and checker it with brand-new, solar-powered houses or you're living in a post-collapse world where every white man and woman, bar those who are drooling leftists, are fleeing the cities and the suburbs for the safety of the Aussie bush. In the event of the latter scenario, people will be setting up white communities, even if they're just tent cities, all over the countryside. There's nothing like imminent death and destruction to motivate whites into hurriedly adopting a racist, survivalist outlook. Who knows? Maybe Australia will become balkanized as some right-wing pundits predict will happen to the United States in the very near future. I can't see this country going that way, not with our piddling, heavily policed gun culture, but I'll be glad to be proved wrong. If the future is full of anything, it's plenty of surprises.

Nevertheless, for the time being, it would be far more prudent to move to a country community where whites are already living as a vast majority and settle there. That way your job is half done.

5. And this is the final commandment. When you've moved to the country and you're trying to persuade family and friends and other whites to live there, let your surroundings do most of the talking. As life for our race worsens, which the Bible prophesies it will, the benefits of living among fellow whites far away from the multiracial hell of our cities and suburbs will be only too apparent. All you'll really need to do to convince them that they should go bush is to show them around. They'll be able to see what a difference for the better a white population makes all by themselves. Then, if they seem amenable, you can start explaining why a white population makes such a difference.

When I was putting this show together, a white guy named Robert Bowers, who has links to the American alt-right, shot 11 Jews dead in a Pittsburgh synagogue. Whether Bowers is a mind-controlled patsy or a lone nut who's read the *Protocols of Zion* from cover to cover I can't tell you for certain. My guess is that he's simply a racially conscious white man with poor impulse control whose impatience and frustration over what the enemy has done to our race grew to such an intolerable level for him that he drove to the nearest Jewish hangout to dispense some lead-tipped justice.

Bower's rashness, his need to do something *now*, will accomplish nothing worthwhile for our people. All he's done is given Jews and the Marxists in power an excuse to push for draconian gun control legislation in the US and to further curtail the right to free speech of American White Nationalists.

The lesson to be learned from his catastrophic mistake is not to let wild emotion govern your actions. We all want the biblical enemy to get what's coming to them, but it will be at a time of Yahweh's choosing and not one second before. Any attempt by us to hasten His judgment or to precipitate a racial holy war will backfire on us, badly.

Likewise, if your motivation for building a white community is primarily impatience and frustration, all your efforts will be for nought, since Yahweh won't bless them. You might even wind up as a Jew-wise jailbird as Bowers surely will. Proverbs 16:32 (Amplified) states: *He who is slow to anger is better and more honorable than the mighty [soldier], And he who rules and controls his own spirit, than he who captures a city.* It's a pity that Bowers didn't familiarize himself with that piece of wisdom.

Psalm 105:4

Look to the Lord and his strength; seek his face always.

Before you embark upon any major course of action in your service to the Kingdom, clear it first with Yahweh in prayer. Make sure it's His will for you to do whatever you have in mind, or if you already know it is from reading His Word, make sure that your timing aligns with His, that you're not jumping the gun. Too many of our people take action first, then ask Yahweh to bless it, rather than ask for His blessing and guidance beforehand. Proverbs 18:32 (Amplified) has this to say about the matter: *Plans are established by counsel; So make war [only] with wise*

*guidance, and Psalm 32:8 (Amplified) has this: I will instruct you and teach you in the way you should go; I will counsel you [who are willing to learn] with My eye upon you.*

Yahweh might want you to live somewhere different from where you're thinking of moving. How will you know unless you ask Him? We are, first and foremost, spirit beings in physical bodies. According to Proverbs 20:27, our spirit is the candle of the Lord. Yahweh communicates to our spirit through His. So listen attentively to that still, small voice when deciding where and when to move to greener, whiter pastures, because it will never steer you wrong.

It's time for an Oz rock classic. This is The Dingoes with "Smooth Sailing."

AUDIO: Welcome to Leith, Craig Conquers the World!